

# **Notice of References Cited**

Application/Control No.

09/583,738

Applicant(s)/Patent Under Reexam

Ghanbari

Examiner

Portner

Art Unit

1645

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## **U.S. PATENT DOCUMENTS**

	Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>
A				
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## **FOREIGN PATENT DOCUMENTS**

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T					

## **NON-PATENT DOCUMENTS**

	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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\* A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>1</sup> Dates in MM-YYYY format are publication dates.

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